

## TRIP REPORT

**2023 WUSATA FundMatch Program**

***Trip Report(s) are required for each international trade show/trade mission claim.***

**Please attach a list of contacts made at the trade activity (copies of business cards are accepted).**

Total number of foreign buyer contacts acquired from this event:

|  |  |  |
| --- | --- | --- |
| **Company Name** | | |
|  | | |
| **Traveler 1 (Name and Title)** | **Traveler 2 (Name and Title)** | |
|  |  | |
| **Purpose of Travel -** *(Please summarize the purpose/goals of the trip)* | | |
|  | | |
| **Dates of Travel** - *(Please summarize the itinerary)* | | |
|  | | |
| **Summary of Findings and Conclusions** - *(Include an overview of the current market situation)* | | |
|  | | |
| **Print Name** | | |
| **Signature** | | **Date** |